

# National Honor Society Candidate Application Form

Dear WHS Junior,

Warrior Honors is the chapter of the National Honor Society at Westlake High School. Membership in the National Honor Society is based upon excellence in four areas: scholarship, leadership, service, and character.

To be eligible for membership scholastically, a student must have a cumulative grade point average of at least a 3.5 for grades nine, ten, and the first semester of the eleventh grade. ***A student who has violated the Academic Honesty Policy will be disqualified.***

In addition to the academic requirements, participation and leadership in school and other activities are required. Please complete the ***Candidate Application Form*** and return it to Mrs. Carlisle, Room 22G by 3:00 p.m., Thursday, March 20th, 2025. No late applications will be accepted.

## WARRIOR HONORS CHAPTER OF THE NATIONAL HONOR SOCIETY

### Student Activity Information Sheet

**Please type or print.**

Please fill out all sections. Do not be modest. Every specific piece of information can be used by the faculty committee to assist with the selection process. **Completion of this form does not guarantee admission to Warrior Honors.** Please remember that you will be evaluated on each section of this application.

**IMPORTANT:** The selection committee looks for a variety of activities in Sections I and II. In order to qualify, you must list at least three items in sections I and II. At least three of the items you list in section II must be school-related and of a high position, see examples. Completion of all categories is very important.

#### Personal Information:

Name: \_\_\_\_\_ Per.4 Teacher: \_\_\_\_\_ Room # \_\_\_\_\_

Street Address: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Student ID number: \_\_\_\_\_

#### I. Service

List all the community activities in which you have participated for an extended period of time. These should be any activities outside of school in which you have worked for the betterment of the community, are non-paid and verifiable. For example: religious groups, clubs, Boy or Girl Scouts, volunteer groups, or community art endeavors. ***If you do not include the total numbers of hours you have contributed, obtain an adult adviser's signature, and contact information, no credit will be given.*** Minimum combined total hours must exceed 150 hours. The same activities cannot be placed under service and leadership.

Examples of service:

- |                     |                           |
|---------------------|---------------------------|
| 1. Religious groups | 4. Volunteer Groups       |
| 2. Clubs            | 5. Community Art projects |
| 3. Boy/Girl Scouts  |                           |

#### Grade 9

Community Activity	Activity Performed	Total hours per year	Advisor's printed name and signature	Advisor's phone number


Total hours \_\_\_\_\_

**Grade 10**

Community Activity	Activity Performed	Total hours per year	Advisor's printed name and signature	Advisor's phone number

Total hours \_\_\_\_\_

**Grade 11**

Community Activity	Activity Performed	Total hours per year	Advisor's printed name and signature	Advisor's phone number

Total hours \_\_\_\_\_

## I. Leadership

The definition of leadership is having others under one's direction, supervision and/or guidance.

List all elected or appointed positions held in school, community, or work activities. Give specific information about the position. *If you do not include the **adult adviser's signature and contact information, no credit will be given.** At least three of the items you list must be **WHS school-related** and of a high position to be considered for membership. **The same activities cannot be placed under service and leadership.***

### Examples of leadership:

- |                          |                           |                                |
|--------------------------|---------------------------|--------------------------------|
| 1. ASG                   | 7. Yearbook Editor        | 13. Wow Counselor              |
| 2. Class officer         | 8. Mock Trial             | 14. CSF Representative         |
| 3. Club officer          | 9. Academic Decathlon     | 15. Page Editor                |
| 4. Committee chairperson | 10. T.O. Youth Commission | 16. Writing/Science/Math Tutor |
| 5. Team captain          | 11. Work area manager     | 17. National Charity League    |
| 6. Newspaper Editor      | 12. Band Leader           | 18. Coach                      |

### Grade 9

Elected or Appointed Position	Activity Performed	Advisor's Printed Name and signature	Advisor's phone number

### Grade 10

Elected or Appointed Position	Activity Performed	Advisor's Printed name and signature	Advisor's phone number

**Grade 11**

Elected or Appointed Position	Activity Performed	Advisor's Printed name and signature	Advisor's phone number

**VI. References:**

List the names and phone numbers of two adults who would be able to recommend you for membership in the Warrior Honors Chapter of National Honor Society.

1. **Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

2. **Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

I understand that completion of the form and meeting the minimum requirements does **not guarantee membership**, but that I am being considered for membership in the National Honor Society. I will accept as final the decision of the Faculty Committee, which is charged with the responsibility of selecting the most qualified members.

If I am selected for membership, I understand that I must participate in a minimum of five (5) NHS sponsored service projects and attend all meetings during the next school year.

**Student signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian Name** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_